PERFORMANCE PERFORMANCE

JUL 29 10 59 AH '75

REGISTAL UNITED STATES DEPARTMENT OF JUSTICE INTERNAL SECURITY WASHINGTON, D.C. 20530 SECTION CRIMINAL DIVISION

## SUPPLEMENTAL STATEMENT

Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as Amended

|  | For Six Mon                           | th Period Ending         | JUN 2 6 1975                   | _                          |
|--|---------------------------------------|--------------------------|--------------------------------|----------------------------|
|  |                                       |                          | (muert date)                   |                            |
| Name of Registra   | nt                                    |                          | Registration No.               | 1459                       |
| The Palest<br>Business Address                                   | ine Arab Del                          | egation                  |                                |                            |
| 441 Lexing   | ton Avenue,                           | Suite 509, Ne            | w York, N.Y. 10                | 017                        |
|  |                                       | I - REGISTR              | ANT                            |                            |
| 1. Has there been  | a change in the inf                   | ormation previously fu   | unished in connection with     | the following:             |
| (a) If an indivi   | idual:                                |                          |                                |                            |
| (1) Reside<br>(2) Citizen<br>(3) Occupa                          | _                                     | Yes  <br>Yes  <br>Yes    | No X<br>No X<br>No X           | -                          |
| (b) If an organ  | ization:                              |                          |                                |                            |
| <ul><li>(1) Name</li><li>(2) Owners</li><li>(3) Branch</li></ul> | ship or control<br>offices            | Yes  <br>Yes  <br>Yes    | No X<br>No X<br>No X           |                            |
| 2. Explain fully a   | ll changes, if any, i                 | ndicated in Item 1.      |                                |                            |
|  |                                       |                          |                                |                            |
|  |                                       |                          |                                |                            |
|  |                                       |                          |                                |                            |
| IF T   | HE REGISTRANT E                       | AN INDIVIDUAL, O         | AT RESPONSE TO ITEMS           | 3, 4, and 5.               |
| 3. Have any person 6 month reporting                             | ns ceased acting as<br>ng period? Yes | partners, officers, dire | ectors or similar officials of | the registrant during this |
| If yes, furnish  | the following informa                 |                          |                                |                            |
| Name   |                                       | Position                 |                                | Date Connection<br>Ended   |

| 4  | . Have any persons I<br>Yes No          | become partners, office                        | ers, directors or simila | ar officials durin     | g this 6 month rep | orting period?          |
|----|---|--|--------------------------|------------------------|--------------------|-------------------------|
|    | If yes, furnish the                     | following information:                         |                          |                        |                    |                         |
|    | Name                                    | Residence<br>Address                           |                          | Citiz <b>ensbip</b>    | Position           | Date<br>Assumed         |
|    |   |  |                          |                        |                    |                         |
|    |   |  |                          |                        |                    |                         |
| 5. | . Has any person no<br>principal? Yes   | amed in Item 4 rende                           | red services directly    | in furthernace         | of the interests   | of any foreign          |
|    | If yes, identify eac                    | h such person and des                          | scribe his services.     |                        |                    |                         |
|    |   |  |                          |                        |                    |                         |
|    |   |  |                          |                        |                    |                         |
| 6. | minated their emplo                     | s or individuals other<br>syment or connection |                          |                        |                    |                         |
|    |   | following information:                         |                          | ¥                      |                    |                         |
|    | Name                                    | •  | osition or connection    | ž                      | D                  | ate terminated          |
|    |   |  |                          |                        |                    |                         |
|    |   |  |                          |                        |                    |                         |
|    |   |  |                          | <b>y</b>               |                    |                         |
|    |   |  |                          |                        |                    |                         |
|    |   |  |                          |                        |                    |                         |
| 7. | During this 6'mont                      | n reporting period, ha                         | re any become been l     | hired as employe       | es or in any other | er canaciry by          |
| ,  | the registrant who principal in other t | rendered services to han a clerical or secre   | the registrant directly  | y in furtherance       | of the interests   |                         |
|    | If yes, furnish the                     | following information:                         |                          |                        | ,                  |                         |
|    | Name                                    | Residence<br>Address                           | •                        | Position or connection | D                  | ate connection<br>began |
|    |   |  |                          |                        |                    | 008                     |
|    |   |  |                          |                        |                    |                         |
|    |   |  |                          |                        |                    |                         |
|    |   |  |                          |                        |                    |                         |
|    |   |  |                          |                        |                    |                         |
|    |   |  |                          |                        |                    |                         |
|    |   |  |                          |                        |                    |                         |
|    |   |  |                          |                        |                    |                         |
| _  |   | _  |                          |                        |                    |                         |

### **II - FOREIGN PRINCIPAL**

| 8.  | . Has your connection with any foreign principal ended during this 6 month reporting Yes No X  | period?  |
|-----|--|--|
|     | If yes, furnish the following information:   |  |
|     | Name of foreign principal  | Date of Termination                              |
| 9.  | Have you acquired any new foreign principal during this 6 month reporting period?  | Yes No 🗶   |
|     | If yes, furnish following information:  Name and address of foreign principal  | Date acquired                                    |
| 10. | In addition to those named in Items 8 and 9, if any, list the foreign principals who sent during the 6 month reporting period.  The Arab Higher Committee for Palestine Almansurieh, Lebanon   | n you continued to repre-                        |
|     | III - ACTIVITIES .   |  |
|     | During this 6 month reporting period, have you engaged in any activities for or render foreign principal named in Items 8, 9 and 10 of this statement. Yes Not activities If yes, identify each such foreign principal and describe in full detail your activities. The Araba Higher Committees for Palessines Almansuries our activities were as follows: | and services:                                    |
| -   | J. smeldimestingstand conferences high hemperst of n   |  |
| ā   | 2. Enterstained members of United Nations Delegation Haritain United Nations Secure Conjudent Confedence   | ns and others                                    |
| •   | indestries Letrann, sur activities are princis il niter ations to vin subsort of pited ations leading later ations leading actions les just cause of inlessine transporte, victies of a ressions, accusation and asurnation. Sur activities after cottos consisted of few releases. ur os consisted of few releases.                                       | 1862 (6.4.6<br>19.1<br>19.0012<br>19.1406 (1.4.6 |

The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

| 12. | During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity 2 as defined below?  |
|-----|--|
|     | Yes X No   |
|     | If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.  |
|     | Our principal is the Arab Higher Committee for Palestine, Almansurieh, Lebanon. Our activities are principally at the United Nations to win support of United Nations Delegations to the just cause of Palestine Arab people, victims of Zionist aggressions, occupation and usurpation. Our activities in the United States consisted of few releases. Our objectives in the United States are processed and the United States are principally at the United States are princ |
|     | a. Disproving Zhonist lies and revealing the truth to the American public about the Palestine problem.   |
|     | b. Persuade United States Administration to base its policy in the Middle East on justice and best interest of the United States.  |
|     | c. United States stop supporting Zionist illegal aggression and occupation in Ralestine and at least be neutral.   |
|     | d. Persuade U.S.A. to resist the pressure of Zionist leaders<br>who are conspiring to railroad U.S.A. into a Middle East<br>war which may lead to World War III.   |
| 13. | In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?   |
|     | Yes No X   |
|     | If yes, describe fully   |
|     |  |

The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

|         |  | IV - FINANCIAL INFORMATION  | ON  |                                      |
|---------|--|---|---|--------------------------------------|
| 14. (a) | and 10 of this statemen  | porting period, have you received from<br>at, or from any other source, for or in t | he interests of any such  | med in Items 8, 9 foreign principal, |
|         | any contributions, inco  | me or money either as compensation or   | otherwise?  |                                      |
|         | If yes, set forth below i  | in the required detail and separately fo  | r each foreign principal a  | un account of such                   |
|         | Date F   | rom Wbom  | Purpose   | Amount                               |
|         | m December '74<br>June 1975  | Arab Higher Committee<br>for Palestine,<br>Almansurieh- Leanon                      | Expenses of office & sale   | ary \$11,786.25                      |
|         |  |   | Sale of litera  | ature 161.25                         |
|         |  |   |   |                                      |
|         |  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   |   |                                      |
|         |  | ार कृतक वृष्ट्रवर्षकृति छक्त  | Total   |                                      |
|         |  |   |   | \$11,937.50                          |
| 14. (Ь) | During this 6 month reproved foreign principal named interests of any such for Yes No No | orting petiod, have you received any't<br>in Items 8, 9 and 10 of this statemen     | h <b>ing lof väl</b> tie <sup>4</sup> other than<br>nt, or from any other sou | n money from any arce, for or in the |
|         | If yes, furnish the follow   | wing information:   |   |                                      |
|         | Name of<br>foreign principal   |   | scription of<br>ng of value   | Purpose                              |
|         |  | Super Buckley A. V.   | <b>~9</b> X ~ 2   |                                      |
|         |  | 13.00 10 231  |   |                                      |

601 1

A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

4 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

# 15. (a) DISBURSEMENTS - MONIES

| ->- (- | 7 <u>200</u> | O I WE                | ENTS - AUI                     | ieo                    |   |              |                                    |                 |            |
|--------|--------------|-----------------------|--------------------------------|------------------------|---|--------------|------------------------------------|-----------------|------------|
|        | Durin        | g this                | 6 month repo                   | rting per              | iod, have you                           |              |                                    |                 |            |
|        | (1) di       | isburs                | ed or expend                   | ed monie               | es in connection                        | with activi  | ty on behalf of any                | foreign princip | al named   |
|        | ir           | Items                 | 8, 9 and 10                    | of this s              | tatement? Yes [                         | X N          | •                                  | • • •           |            |
|        | (2) tr       | ansmit                | ted monies to                  | any suc                | ch foreign princip                      | pal? Yes[    | No X                               |                 |            |
|        | If yes       | s, set for<br>s, incl | orth below in<br>luding monie: | the requi<br>s transmi | red detail and se<br>tted, if any, to e | parately for | r each foreign princ<br>principal. | cipal an accoun | at of such |
| _      | Date         |                       |                                | o W <i>bom</i>         |   | Purpos       | se                                 |                 | Amount     |
| Du     | ring         | six                   | months                         | Issa                   | Nakh1eh                                 | •            | Salay                              | \$              | 3000.00    |
|        |              |                       |                                | help                   | ous tempor<br>(Bye, Kaj<br>, Dolly, I   | fan.         |                                    |                 |            |
|        |              |                       |                                | Laho                   | ud, Clemen                              | ts)          |                                    |                 | 2716.00    |
|        |              |                       |                                | Rent                   | , Electric                              | ity & t      | axes                               |                 | 2883.83    |
|        |              |                       |                                | Stamp                  | ps & maili                              | ng           |                                    |                 | 568.70     |
|        |              |                       |                                | Books                  | s & newspap                             | pers         |                                    |                 | 218.13     |
|        |              |                       |                                | Enter                  | rtainment                               |              |                                    |                 | 143.67     |
|        |              |                       |                                | Trave                  | eling Exper                             | ises         |                                    |                 | 211.50     |
|        |              |                       |                                | Telep                  | hone & cat                              | les &        | telexes                            |                 | 892.26     |
|        |              |                       |                                | Print                  | ing & stat                              | ionery       |                                    |                 | 1043.04    |
|        |              |                       |                                | Machi                  | ne install                              | ments        |                                    |                 | 124.39     |
|        |              |                       |                                | Misce                  | llaneous                                |              |                                    |                 | 7.50       |

Sale of literal me to use i. Smalli oprice sylves to use i. Selve solve silve solve s

Total

\$11,809.12

7.50

## 15. (b) <u>DISBURSEMENTS - THINGS OF VALUE</u>

| furthera  | this 6 month reporting perion<br>ance of or in connection with<br>of this statement?   | •  |  | •   |
|---|--|--|--|---|
| Yes [   | No X   |  |  |   |
| If yes,   | furnish the following informat   | tion:  |  |   |
| Date<br>dispose   | 0, 50,000  | On bebalf of<br>what foreign<br>principal  | Description of thing of value  | Purpose   |
| During<br>or throu<br>an elec<br>to selec   | this 6 month reporting period, lagh any other person, made and tion to any political office, or ct candidates for political officerunish the following informat Amount or thing of value   | have you from your own fundary contributions of money or of in connection with any primarice? Yes No [   | other things of value in our election, convention,   | connection with   |
| X   |  |  |  |   |
| believes will, or<br>or anyXsection of<br>of a government of<br>or promote in the<br>motes any racial,<br>any other America | of the Act defines "political pro-<br>r expression by any person (1) we<br>which he intends to, prevail upo-<br>the public within the United Star-<br>of a foreign country or a foreign p<br>United States racial, religious,<br>social, political, or religious dis-<br>tan republic or the overthrow of a<br>ing the use of force or violence. | which is reasonably adapted to, on, indoctrinate, convert, induce tes with reference to the politic political party or with reference or social dissensions, or (2) who sorder, civil riot, or other confliants government or political sub- | , visual, graphic, written, poor which the person dissem, or in any other way influent or public inferests, policies of the foreign policies of the hadvocates, advises, in ict involving the use of foreign policies. | ictorial, or other inating the same ence a recipient cies, or relations he United States ustigates, or process or violence in |
| propaganda  | 6 month reporting period, did as defined above? Yes X  | No 🗀   |  | d any political   |
|   | ESPOND TO THE REMAINING  | TILENS IN THIS SECTION V   | <b>1.</b>  |   |
| The A   | ch such foreign principal.<br>rab Higher Committ<br>surieh, Lebanon  | ee for Palestine   |  |   |

<sup>&</sup>lt;sup>5</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

| if yes, identify each such                     | foreign principal, specify as       | nount, and indicat  | e for what p     | eriod of time.                             |
|--|-------------------------------------|---------------------|------------------|--|
|  |                                     |                     |                  |  |
|  | - (                                 | 2 × 24 (4)          |                  |  |
|  |                                     |                     |                  |  |
| During this 6 month report                     | ting period, did your activitie     | - i 1               | · · ·            | <del></del>                                |
| ination of political propag                    | ganda include the use of any        | of the following:   | issemmatinį      | g or causing the dissen                    |
| Radio or TV broadcas                           | ts Magazine or newspap              | er Motion pi        | cture films      | Letters or telegram                        |
| Advertising campaigns                          | articles  X Press releases          | Pamphlet            | s or other       | Lectures or                                |
|  |                                     | publica             |                  | speeches                                   |
| Other (specify)                                |                                     |                     |                  |  |
| =  | ing period, did you dissemin        | ate or cause to be  | dissemina        | ted political propagand                    |
| among any of the following  X Public Officials |                                     |                     | _                |  |
| X Legislators                                  | X Newspapers X Editors              |                     |                  | Libraries                                  |
| X Government agencies                          |                                     | r associations      |                  | Educational institution Nationality groups |
|  |                                     |                     |                  | · - •                                      |
| ther (specify) 0.3                             | . citizens,UN Miss                  | sions, Emba         | 551 <b>e</b> 5 1 | n wasnington,                              |
| . What language was used in                    | n this political propaganda:        |                     |                  |  |
| X English                                      | Other (specify)                     | )                   |                  |  |
| Did you file with the Regi                     | istration Section, Department       | of Justice, two co  | opies of eac     | h item of political proj                   |
| —  | ated or caused to be dissemin       | nated during this   | 6 month rep      | orting period?                             |
| Yes X No                                       |                                     |                     |                  |  |
| the Act? Yes                                   | f such political propaganda n<br>No | naterial with the s | statement re     | quired by Section 4(b)                     |
| . Did you file with the Reg.                   | istration Section, Department       | t of Justice, a Di  | ssemination      | Report for each item                       |
|  | material as required by Rule        | 401 under the Ac    | t?               |  |
| Yes X No                                       |                                     |                     |                  |  |
|  |                                     |                     |                  |  |
|  | VI - EXHIBITS AND A                 | ATTACHMENTS         |                  |  |
| EXHIBITS A AND B                               |                                     |                     |                  |  |
|  | h of the newly acquired forei       | en principale is l  | rem 0 the fo     | llowing                                    |
| Exhibit A6 Ye                                  |                                     | 9- Lucipeto su 1    |                  | nowing.                                    |
| Exhibit B <sup>7</sup> Ye                      |                                     |                     |                  |  |
| 16 as also as assal al                         |                                     |                     |                  |  |
| If no, please attach th                        | _                                   |                     |                  |  |
| (b) Have there been any cl                     | hanges in the Exhibits A and        | B previously file   | d for any fo     | reign principal whom yo                    |
| sensessed during this                          |                                     |                     |                  |  |
| represented during this                        |                                     |                     |                  |  |
| represented during this                        | •                                   | V [7                | N. C             | 7  |
| represented during this                        | nn amendment to these exhibi        | its? Yes 🗌          | No [             | 3  |

eign principal.

7 The Exhibit B, which is filed on Form DJ-304, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

| 26. EXHIBIT C  |  |
|--|--|
| If you have previously filed an Exhibit C <sup>8</sup> , state whether month reporting period.   | r any changes therein have occurred during this 6    |
| Yes No X   |  |
| If yes, have you filed an amendment to the Exhibit C?  | Yes No 🗌   |
| If no, please attach the required amendment.   |  |
| 27. SHORT FORM REGISTRATION STATEMENT  |  |
| Have short form registration statements been filed by all plemental statement?   | of the persons samed in Items 5 and 7 of the sup-    |
| Yes X No   |  |
| If no, list names of persons who have not filed the require  | ed statement.  |
|  |  |
|  |  |
|  |  |
| The undersigned swear(s) or affirm(s) that he has (they hav  |  |
| statement and the attached exhibits and that he is (they are) far<br>tents are in their entirety true and accurate to the best of his  | (their) knowledge and belief, except that the under- |
| signed make(s) no representation as to the truth or accuracy or Registration Statement, if any, insofar as such information is   |  |
| <b>3</b>   | (Type or print name under each signature)            |
| (Both copies of this statement shall be signed and sworn<br>to before a notary public or other person authorized to admin-<br>ister oaths by the agent, if the registrant is an individual, or<br>by a majority of those partners, officers, directors or persons<br>performing similar functions who are in the United States, if |  |
| the registrant is an organization.)  | Issa Nakhleh   |
|  |  |
|  | Issa Ng  |
|  | \\   |
|  |  |
| , , , , , , , , , , , , , , , , , , ,  | <b>A</b> .   |
| Subscribed and sworn to before me at The Chase   | 2 Monhettan Bank                                     |
| this 25 day of July  | , 19 <u>75</u>                                       |
|  |  |
| MELVIN A. BERNSTEIN  Retary Public, State of New York  | nolui 1 Be etc                                       |
| No. 03-4001208 ———   | (Rignature of notary or other officer)               |
| Qualified in Branx County  Complished Expires March 30, 1977   |  |
|  |  |
| My commission expires  | _, 19  |

<sup>&</sup>lt;sup>8</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause shown upon written application to the Assistant Attorney General, Internal Security Division, Department of Justice, Washington. D.C. 20530.

THIS FORM IS TO BE AN OFFICIAL ATTACKMENT TO YOUR CURRENT SUPPLEMENTAL STATEMENT - PLEASE EMECUTE IN DUPLICATE STATEMENT - PLEASE EMECUTE IN DUPLICATE STATEMENT.

SHORT-FORM REGISTRATION INFORMATION SWEET JUL 29 11 co AM'75

Palestine Arab Delegation Registration No. 1459

**多数的。他们长** 

SECTION A

REGISTENCION UNIT INTERNAL SECURITY SECTION

The Department records list active short-form RIMINAL DIV SION registration statements for the following persons of your organization filed on the date indicated by each name. Please show below whether each person is still functioning in the same capacity directly on behalf of the foreign principal. If not, show date of termination.

| ,   | ACT                       |      | ACTIVE?     |             | ES -<br>MAJOR<br>GES? | IF NO -<br>DATE<br>ENDED |   |  |
|---|---------------------------|------|-------------|-------------|-----------------------|--------------------------|---|--|
|   |                           | Yes? | No?         | Yes?        |                       | 11.4U - U                |   |  |
| Issa Nakhleh  | Filed 5/26/71<br>Director | ×    |             |             | x                     |                          |   |  |
| <u> </u>  |                           |      |             |             |                       |                          |   |  |
| 1 Marine  |                           |      |             |             |                       |                          |   |  |
|   |                           |      |             |             |                       |                          |   |  |
|   |                           |      |             |             |                       |                          |   |  |
|   |                           |      |             |             |                       |                          |   |  |
|   |                           |      |             |             |                       |                          |   |  |
| and and the second |                           |      |             |             |                       |                          |   |  |
|   |                           |      | <del></del> | <del></del> | <del></del>           |                          | ٠ |  |

## SECTION B

In addition to those persons listed in Section A, list below all current employees rendering services directly on behalf of the foreign principal(s) who have not as yet filed short-form registration statements. (Do not list clerks, secretaries, typists or employees in a similar or related capacity. If there is some question as to whether an employee has an obligation to file a short-form, please address a letter to us describing the activities and connection with the foreign principal.)

| Name                                   |                         | Functi | on    | Date Hired    |
|--|-------------------------|--------|-------|---------------|
|  |                         |        |       |               |
|  |                         |        | -     |               |
|  |                         |        |       |               |
|  |                         |        |       |               |
| ************************************** | $\sim$                  |        |       |               |
| Signature:                             | Jssa Ny                 |        | Date: | July 25, 1975 |
| **                                     | Issa Nakhleh<br>irector |        |       |               |

RECEIVED STICE

# UNITED STATES DEPARTMENT OF JUSTICE 1 00 AH'75 REGISTED AND UNIT INTERNAL SECURITY SECTION CRIMINAL DIVISION REGISTRATION UNIT CRIMINAL DIVISION WASHINGTON, D. C. 20530

#### NOTICE

|       |      |     |         |      |        |      |           |       | •      |      |
|-------|------|-----|---------|------|--------|------|-----------|-------|--------|------|
|       | Plea | ase | answer  | the  | follow | ving | questions | and   | return | this |
| sheet | in   | dur | olicate | with | vour   | supr | olemental | state | ement: |      |

| shee     | Please ans<br>t in duplic                                   | wer the fol<br>ate with yo            | low:<br>ur s | ing ques<br>suppleme | tions an<br>ntal sta | d return<br>tement:  | this             |
|----------|---|---------------------------------------|--------------|----------------------|----------------------|----------------------|------------------|
| 1.       | •   | wer to Item<br>page 7 of F            | 16<br>orm    | of Sect              | ion V (P<br>- Supple | olitical<br>mental S | Propa-<br>State- |
|          | Yes X   | , , , , , , , , , , , , , , , , , , , | or           | No                   | <del></del>          | <del></del>          | -                |
| (If<br>2 | your answer of this for                                     | to questiom.)                         | n 1          | is "Yes              | " do not             | answer               | question         |
| 2.       | Do you diss<br>registrat                                    | eminate any<br>ion:                   | mat          | terial i             | n connec             | tion wit             | h your           |
|          | Yes   | ,                                     | or           | No                   |                      |                      | <del></del>      |
| ot<br>fi | your answer<br>or review co<br>ilm catalogs<br>nich you hav | pies of all<br>, posters,             | suc<br>bro   | ch mater<br>chures.  | ial incl<br>press re | uding: f<br>leases.  | ilms,<br>etc.    |
|          | [] SSA ) Signatur   | Vall                                  | _            | Ju                   | ly 25, 1             |                      |                  |
|          | Issa Nakhle   |                                       | ,            | )                    | Dat                  | e                    |                  |
|          | ase type or ignatory on                                     |                                       |              |                      |                      |                      |                  |
|          | Dire<br>Title   | ctor                                  |              |                      |                      |                      |                  |
|          | •   |                                       |              |                      |                      |                      |                  |

copies of materials enclosed